



# SAFETY DATA SHEET

## ALKALINE SYRUP

---

### 1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND THE COMPANY:

---

**PRODUCT NAME:** ALKALINE SYRUP  
**PART No.:** M069  
**APPLICATIONS:** Approved flavouring or sweetening agent.  
**SUPPLIER:** J M Loveridge plc  
Southbrook Road, Southampton  
Hampshire  
SO15 1BH  
Tel: 023 8022 2008  
Fax: 023 8022 2117

---

### 2. COMPOSITION/INFORMATION ON INGREDIENTS:

---

**COMPOSITION COMMENTS:** Preparation containing: 33% Sucrose.

---

### 3. HAZARDS IDENTIFICATION:

---

Not regarded as a health or environmental hazard under current legislation.

---

### 4. FIRST AID MEASURES:

---

**GENERAL:** IN ALL CASES OF DOUBT OR WHEN SYMPTOMS PERSIST, ALWAYS SEEK MEDICAL ATTENTION  
**INGESTION:** Obtain medical attention if adverse symptoms occur.  
**SKIN:** Wash affected area with plenty of soap and water. If symptoms occur or persist, obtain medical attention.  
**EYES:** Rinse immediately with plenty of water for at least 5 minutes while lifting the eye lids. Seek medical attention. Continue to rinse.

---

### 5. FIRE FIGHTING MEASURES:

---

**EXTINGUISHING MEDIA:** Non combustible or flammable and normally not a fire risk. Use extinguishing media suitable against surrounding fire or the cause of fire.  
**SPECIAL FIRE FIGHTING PROCEDURES:** Do not release contaminated water used for extinguishing into drains, soil or surface water.

## 6. ACCIDENTAL RELEASE MEASURES:

---

<b>PERSONAL PRECAUTION IN SPILL:</b>	Avoid contact with eyes.
<b>PRECAUTIONS TO PROTECT ENVIRONMENT:</b>	Prevent contamination of soil, drains and surface water.
<b>SPILL CLEANUP METHODS:</b>	Take-up spillage with absorbent, inert material and place in a suitable and closable labelled container for recovery or disposal. Wash the area clean with water and detergent, observing environmental requirements.

---

## 7. HANDLING AND STORAGE:

---

<b>USAGE PRECAUTIONS:</b>	The product should be used in accordance with good industrial safety practice and hygiene principles for handling and storing of chemicals.
<b>STORAGE PRECAUTIONS:</b>	Store in a cool, dry, well ventilated place, in securely closed original container.

---

## 8. EXPOSURE CONTROLS AND PERSONAL PROTECTION:

---

<b>PROTECTIVE GLOVES:</b>	Use protective gloves.
<b>EYE PROTECTION:</b>	Use eye protection if eye contact is likely.
<b>OTHER PROTECTION:</b>	Wear suitable personal protective equipment appropriate to the task.
<b>HYGIENIC WORK PRACTICES:</b>	Apply good personal hygiene principles, such as washing of hands, arms and face.

---

## 9. PHYSICAL AND CHEMICAL PROPERTIES:

---

<b>APPEARANCE:</b>	Colourless to pale yellow viscous liquid.
<b>SOLUBILITY DESCRIPTION:</b>	Miscible with water in all proportions.

---

## 10. STABILITY AND REACTIVITY:

---

<b>STABILITY:</b>	Stable under normal conditions of use.
<b>HAZARDOUS DECOMP. PRODUCTS:</b>	Thermal decomposition or burning will release oxides of carbon.

---

## 11. TOXICOLOGICAL INFORMATION:

---

<b>HEALTH HAZARDS, GENERAL:</b>	No specific health effects anticipated with this product. May have adverse effects if ingested in large amounts.
---------------------------------	--

---

## 12. ECOLOGICAL INFORMATION:

---

<b>MOBILITY:</b>	Soluble in water.
<b>BIO ACCUMULATION:</b>	Not expected to bio-accumulate.
<b>DEGRADABILITY:</b>	Readily biodegradable. Excessive amounts can potentially result in oxygen depletion of water systems.

---

## 13. DISPOSAL CONSIDERATIONS:

---

<b>DISPOSAL METHODS:</b>	Disposal should be in accordance with the principles of Duty of Care observing local and national regulations.
--------------------------	--

---

## 14. TRANSPORT INFORMATION:

---

<b>GENERAL:</b>	Not classified as hazardous for transport.
-----------------	--

---

## 15. REGULATORY INFORMATION:

---

<b>UK REGULATORY REFERENCES:</b>	This product is not classed as dangerous substance under the classification, packaging and labelling of dangerous substances regulations.
----------------------------------	---

---

## 16. OTHER INFORMATION:

---

<b>INFORMATION SOURCES:</b>	This product has been classified in accordance with CHIP3 regulations.
<b>REVISION COMMENTS:</b>	Edition 01; Revised item(s):
<b>ISSUED BY:</b>	MK
<b>SDS No.:</b>	M007
<b>DATE:</b>	12/07/02
<b>DISCLAIMER:</b>	The foregoing data has been compiled for safety information only and does not form part of any selling specification. Information contained in this Data Sheet is to the best of JMLs knowledge correct at the time of publication. Customers should always satisfy themselves, that the product which they have selected is entirely suitable for their purpose under their conditions of use and in compliance with current regulations. For any further information, please contact the supplier.

---